

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

11/14

30-P

10/6

RTT=8/6



14006673

1. Qualifying Name and Address of CandidateRodney B. Nicholas
2063 Lafitte ST.
LAPLACE, LA 70068**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**School Board
District 10
ST. John the Baptist
LAPLACE, LA**3. Date of Primary**

November 4, 2014

This report covers from 8/16/2014 through 9-25-2014

4. Type of Report:

☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
 (30-P) ☒ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT IF:

☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)First American Bank
124 Belle Terre Blvd.
LAPLACE, LA 70068**7. Full Name and Address of Treasurer**

N/A

9. Name of Person Preparing Report Rodney B. Nicholas

Daytime Telephone (504) 818-8499

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of October 2014.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Rodney B. Nicholas

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 818-8499

Daytime Telephone

N/A

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2084.00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of \$25 or less	—
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2084.00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	93.54
7. Loan Repayments Received (Schedule D)	—
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2,177.54

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2,170.72
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2,170.72

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	— 0 —
15. Plus total receipts this period (Line 8 above)	\$ 2,177.54
16. Less total disbursements this period (Line 13 above)	\$ 2,170.72
17. Less in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	\$ 6.82

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THE UPS STORE

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
ALL South Consulting Engineer, LLC 652 Papworth Ave Metairie, LA 70005 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	8/6/14	500.00	500.00
YEATES & YEATES ARCHITECTS 929 S. PETERS ST. New Orleans, LA 70130 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	8/6/14	199.00	199.00
Larry Oney 161 Jordan Ct. Laplace, LA 70068 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	8/16/14	1000.00	1000.00
Nathan STEIN, CPA 103 Acadia Ln Destrehan, LA 70047-3021 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	8/25/14	250.00	250.00
Rodney B. Nicholas 2063 Lafitte ST. Laplace, LA 70068 POLITICAL COMMITTEE? <u>NO</u> PARTY COMMITTEE? <u>NO</u>	8/27/14	135.00	135.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$ 2,084		N/A
5. TOTAL (complete only on last page of this schedule)	\$ 2,084		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) <u>NA</u> TOTAL (complete only on last page of this schedule) <u>NA</u>			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <u>Rodney B. Nicholas</u> <u>2063 Lafitte St.</u> <u>Laplace, LA 70068</u>	2. a. Date* <u>9/25/14</u> b. Interest rate <u>NA</u> %(a.p.r.) c. Amount borrowed* \$ <u>38.14</u> d. Balance due \$ <u>38.14</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>NA</u>								
3. Endorsers/Guarantors <u>NA</u>	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td><u>NA</u></td> <td><u>NA</u></td> <td><u>NA</u></td> </tr> </tbody> </table>			Date	Principal	Interest	<u>NA</u>	<u>NA</u>	<u>NA</u>
Date	Principal	Interest							
<u>NA</u>	<u>NA</u>	<u>NA</u>							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									
1. Name and address of lender <u>Rodney B. Nicholas</u> <u>2063 Lafitte St.</u> <u>Laplace, LA 70068</u>	2. a. Date* <u>9/30/2014</u> b. Interest rate <u>NA</u> %(a.p.r.) c. Amount borrowed* \$ <u>55.40</u> d. Balance due \$ <u>55.40</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____								
3. Endorsers/Guarantors <u>NA</u>	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr> <td><u>NA</u></td> <td><u>NA</u></td> <td><u>NA</u></td> </tr> </tbody> </table>			Date	Principal	Interest	<u>NA</u>	<u>NA</u>	<u>NA</u>
Date	Principal	Interest							
<u>NA</u>	<u>NA</u>	<u>NA</u>							
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)									

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER CAMPAIGN EXPENDITURES. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals to be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period	
	a. Date(s)	b. Purpose(s)
First American Bank 124 Belle Terre BLVD. LAPLACE, LA 70068	9/30/2014	BANK FEES \$ 27.66
EAST. ST. John High School 1880 Louisiana 44 Reserve, LA 70084	8/7/2014	Football Game Advertisement \$ 150.00
OFFICE DEPOT 260 W Airline Hwy LAPLACE, LA 70068	8/12/2014	Ledger \$ 20.48
Nanny's Studio 4300 Georgia Ave, unit-D Kenner, LA 70065	8/16/14	Pictures + Graphic ART \$ 130.00
Nanny's Studio 4300 Georgia Ave, unit-D Kenner, LA 70065	8/17/14	Pictures + Graphic ART \$ 150.00
ST. John Clerk of Court 2393 LA-18 Edgard, LA 70049	8/18/14	Qualifying Fee \$ 230.00
Shawn Wallace Campaign 1604 Cambridge DR LAPLACE, LA 70068	8/18/14	Campaign Contribution \$ 100.00
Joe Stewart/Jazzart 2088 Lafitte ST. LAPLACE, LA 70068	8/20/14	Campaign CARDS \$ 140.00
3. SUBTOTAL (optional)		\$ 948.14
4. TOTAL (optional - complete only on last page of this schedule)		

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment for the purpose of supporting your election to public office and includes monies spent for the campaign's operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating what must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	
WAL-MART 1616 W Airline Hwy Laplace, LA 70068	8/24/2014	Campaign Thank-You Cards	\$ 31.96
UPS-STORE 140 Belle Terre Blvd. Laplace, LA 70068	8/25/2014	Shipping Charge	\$ 8.77
Buildasign.com 11525 A Stonehollow DR Ste 100 Austin, TX 78758	8/27 8/27/2014	Signs Campaign Signs	\$ 1,088.31
Buildasign.com 11525A Stonehollow DR Suite 100, Austin, TX 78758	9/25/2014	Campaign STICKERS	\$ 38.14 1,167.18-SUB
Perfect Light, LLC 1127 West Airline Hwy Laplace, LA 70069	9/30/2014	Sign Stakes	\$ 55.40
3. SUBTOTAL (optional)			1,222.58
4. TOTAL (optional - complete only on last page of this schedule)			2,170.72

